

AGENDA
PROFESSIONALISM & ETHICS SECTION
March 7, 2017

- I. Call to Order**
- II. Introductions / Announcements**
- III. Officer Reports**
 - A. Chair**
 - 1. Update from committee studying Rule 8.4(g)**
 - 2. Annual meeting CLE**
 - 3. November 2017 CLE**
 - 4. Fourth District Bar Spring Fling Golf Tournament**
 - 5. Advocate Sponsorship – September 2017**
 - B. Vice Chair**
 - C. Treasurer**
 - 1. Financial Update**
 - D. Secretary**
- IV. Adjourn**