

AGENDA

Government & Public Sector Lawyers Section

Thursday, November 2, 2017 • Noon • ISB Law Center, 525 West Jefferson, Boise

- I. **Call to Order, Introductions**
- II. **Approval of Minutes (October 5, 2017 meeting)**
- III. **New Business**

CLE: *So Your Client Bought a Drone*

Friday, November 17, 2017

8:30 a.m., Registration & Continental Breakfast

8:45–11:15 a.m., Program

Announcements

- IV. **ACE Update**

The Honorable Jessica Lorello

- V. **Financial Update**

Greg LeDonne

- VI. **CLE: *An Election Junkie's Take on Campaign Finance and Reform***

Phil McGrane, JD, MPA

Chief Deputy, Ada County Clerk's Office

(Pending approval for 0.5 hours CLE credit)

- VII. **Adjourn**

Next meeting: Thursday, December 7, 2017, noon, ISB Law Center (525 West Jefferson, Boise, Idaho)