

# **AGENDA**

**Government & Public Sector Lawyers Section**

**Thursday, March 2, 2017 • Noon • ISB Law Center, 525 West Jefferson, Boise**

- I. Call to Order, Introductions**
- II. Approval of Minutes of January 5 and February 2 meetings**
- III. New Business**
- IV. Announcements**
- V. ACE update**
- VI. CLE (pending approval for 0.5 hours CLE credit)**

Contract Basics  
*Edith Pacillo, Deputy Attorney General*  
*Department of Labor*

- VII. Adjourn**

**Next meeting:**

Thursday, April 6, noon, ISB Law Center (525 West Jefferson, Boise, Idaho)