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CLE  
20-26

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# Legal Issues in Commercial Development

**Wednesday, March 4, 2020**  
**The Grove Hotel**  
**245 S. Capital Blvd - Boise, ID**

*Approved for 6.25 CLE credits of which 6.25 are NAC*

## Program Agenda

8:00 a.m.	<b>Registration and Breakfast</b>	12:00 p.m.	<b>Construction Lending Update</b> <i>Scott Schlange, Key Bank (presented during lunch)</i>
8:45 a.m.	<b>Welcome</b>	1:00 p.m.	<b>Construction Contracts</b> <i>Franklin G. Lee, Givens Pursley LLP</i>
9:00 a.m.	<b>Title Issues</b> <i>Taylor W. Tibbitts, Empire Title</i>	1:45 p.m.	<b>Leasing</b> <i>Hilary S. Vaughn, Holland &amp; Hart LLP</i>
9:45 a.m.	<b>Morning Break</b>	2:30 p.m.	<b>Afternoon Break</b> <i>Sponsored by Tenant Realty Advisors</i>
10:00 a.m.	<b>Environmental and Due Dilligence</b> <i>Jonathan Green, President, Green Environmental Management</i>	2:45 p.m.	<b>Leasing Market Update</b> <i>Bill Beck, Tenant Realty Advisors</i>
10:45 a.m.	<b>Lending</b> <i>Paula Kluksdal, Hawley Troxell</i>	3:30 p.m.	<b>Remote Online Notarization</b>
11:30 a.m.	<b>Hosted Lunch with Presentation</b> <i>Sponsored by Key Bank</i>	4:15 p.m.	<b>Program Concludes</b>

## Registration Fee

- Early Bird Registration (by February 14).....\$85.00
- Standard Registration Real Property Section Member.....\$100.00
- Standard Registration Non-Section Member.....\$125.00
- Real Estate Professionals (Non-Attorney).....\$50.00
- Law Students.....\$50.00

## Registration Information

Name: \_\_\_\_\_  
 ISB#: \_\_\_\_\_ Firm: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

## Payment Information

Make checks payable to and send completed form to:  
 Idaho State Bar, PO Box 895, Boise, ID 83701  
 Fax: (208) 334-4515

Method of Payment:

- Cash     Check     VISA     MasterCard

**Cardholder's Name** (As Imprinted on the card): \_\_\_\_\_

Acct. # \_\_\_\_\_ CVV \_\_\_\_\_

Billing Zip \_\_\_\_\_

Exp. Date \_\_\_\_\_ Amt. \_\_\_\_\_

Signature \_\_\_\_\_

REA 20-26