

AGENDA
PROFESSIONALISM & ETHICS SECTION
February 2, 2021
12:00-1:00

- I. Call to Order/Introductions**
- II. Officer Reports**
 - A. Chair**
 - 1. Annual CLE-January 22, 2021
Ada County Clerk Phil McGrane
St. Luke's counsel Sim Avila and Cody Earl
 - 2. Annual Meeting July 21-23 in Boise in person
CLE proposals due February 26 for 1.5 or 2 hour time slots
 - B. Vice Chair**
 - C. Treasurer**
 - 1. Financial Update
 - D. Secretary**
- III. Committee Reports**
 - A. Anti-Harassment and Anti-Discrimination Rule Committee**
- IV. CLE Discussion on ABA Model Rule 8.4(g)**
 - Brad Abramson-Alliance Defending Freedom