#### **MINUTES**

# Government & Public Sector Lawyers Section Thursday, April 1, 2021 • Noon • Virtual Meeting

https://isb.idaho.gov/member-services/practice-sections/gov/

### https://zoom.us/j/98881959342

### I. Call to Order

Vice-Chair called meeting to order at 12:03.

### II. Introductions

Approximately 30 members in attendance.

## III. Approval of Minutes (March 4, 2020 Meeting) – Action Item

Sarah Davis moved to approve minutes.

Kolby Reddish seconded.

Unanimous vote affirmatively.

## IV. Financial Update (Action Item below)

David Morse: No updates.

## V. Attorneys for Civic Education (ACE) Update

Texie Montoya:

- Invites others to join ACE.
- Monthly meeting is the second Thursday of the month, all are welcome to attend.
- Preparing for annual fundraiser.
- Putting together a Civics CLE.

### Kolby Reddish

- Mock Trial State Finals occurred last month. Great participation. Online and smoothly run. Students were incredibly polished.

#### VI. Old Business

- 1. Upcoming Noon CLEs
  - i. May Kathleen Elliot, Public Defense
  - ii. June-?
    - Brian Kane suggested a CLE covering the newly released memo from the ABA addressing Virtual Practice.
  - iii. July Skip since close to July 4th weekend
  - iv. August -?
- 2. ISB Annual CLE Teresa Baker reminded everyone that the original planned event was in Sun Valley. However, that plan has now changed and the event will be held at the Boise Center East in a hybrid format. There are still a couple of open speaker slots. If anyone has any ideas please send to Teresa as soon as possible.

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- 3. Ideas for November Section CLE 11/4/2021 Half day in development.
  - i. Outlining in progress. Board will be reaching out to membership soon.
  - ii. Vice-Chair asked grouped to offer suggestions for presenters and topics.

## VII. New Business - Action Item

None.

VIII. CLE: Legislative Update

**Brian Kane**, Chief Deputy Attorney General, Idaho Office of the Attorney General o Pending approval for 0.5 hours CLE credit

## IX. Adjourn

The Vice-Chair adjourned the meeting at 1:02.