

AGENDA

Government & Public Sector Lawyers Section

Thursday, October 3, 2019 • Noon • ISB Law Center, 525 West Jefferson, Boise

- I. Call to Order**
- II. Introductions**
- III. Approval of Minutes (September 5, 2019 Meeting) – Action Item**
- IV. Financial Update**
- V. Attorneys for Civic Education (ACE) Update**
- VI. Old Business**
 1. Fall CLE Update
- VII. New Business – Action Item**
 1. Discussion on Upcoming CLEs
 2. Discussion on the Advocate
- VIII. CLE: *Ethics in the Clerk's Office***
 - Phil McGrane, Ada County Clerk of the District Court
 - Pending approval for 0.5 hours CLE ethics credit
- IX. Adjourn**