

AGENDA
Government & Public Sector Lawyers Section
Thursday, February 4, 2021 • Noon • Virtual Meeting

<https://isb.idaho.gov/member-services/practice-sections/gov/>

<https://zoom.us/j/95141402518?pwd=Wk1IMEp4Z0J0SmhPQVRUR0IyaThldz09>

- I. **Call to Order**
- II. **Introductions**
- III. **Approval of Minutes (January 7, 2021 Meeting) – Action Item**
- IV. **Financial Update (Action Item below)**
- V. **Attorneys for Civic Education (ACE) Update**
- VI. **Old Business**
 1. Upcoming Noon CLEs
 - i. March – Public Defense overview/update
 - ii. April – Brian Kane, Legislative Update??
 - iii. May?
 - iv. June?
 - v. July? Skip since close to July 4th weekend?
- VII. **New Business – Action Item**
 1. ACE Budget request – Draft has been approved by Board
 2. Ideas for the Bar's Annual CLE (July 21-23, Sun Valley) – Send ideas to Teresa Baker
 3. Ideas for November Section CLE date – 11/4/2021, Half-day – Contact any Board member with ideas
- VIII. **CLE: *Election Law for Non-Election Lawyers.***
 - Phil McGrane, Clerk of the District Court, Ada County
 - Pending approval for 0.5 hours CLE credit
- IX. **Adjourn**