

AGENDA
Government & Public Sector Lawyers Section
Thursday, October 3, 2024 • Noon • Virtual Meeting

<https://isb.idaho.gov/member-services/practice-sections/gov/>

<https://us02web.zoom.us/j/86050696954?pwd=czRQc2dZUmVZaS81Q3MyUnNCVWNiZz09>

- I. **Call to Order**
- II. **Introductions**
- III. **Approval of September Meeting Minutes (Action Item)**
- IV. **Announcements**
- V. **New/Old Business**
 - a. **Nominations/Election for New Chair (ACTION ITEM)**
- VI. **Financial Update**
- VII. **Attorneys for Civic Education (ACE) update**
- VIII. **CLE: Mark Kubinski, Associate General Counsel in the Office of Governor Brad Little**
Title: “Regulatory reform in Idaho: a recent retrospective”

for .5 hours CLE credit
- IX. **Adjourn**

Next Meeting: November will be half day CLE in lieu of monthly lunch meeting
Affordable Housing In Idaho