

IDAHO STATE BAR APPELLATE PRACTICE SECTION
GOVERNING COUNCIL MEETING—May 11, 2023, 12:00 p.m. MST

Location: **Stoel Rives Conference Room**, Boise, ID and Zoom Video Conference

Meeting Link:

<https://us02web.zoom.us/j/89425090193?pwd=SE5pUG5YWkN5eTNPZFNESVQra3oxUT09>

Meeting ID: **894 2509 0193**

Passcode: **754669**

For Audio Only Dial: **+1 253 215 8782**

Join Zoom Meeting

1. **Welcome**
 - a. **Introduction of Newest Council Member - Doug Werth**
2. **ACTION ITEM - Approve Minutes from Past Meetings**
3. **Update on Appellate Rules Committee Meeting (Christopher Pooser & John Cutler)**
4. **Upcoming Meetings and Other Events**
 - a. **Continue Discussion on potential CLEs for 2023 Member Meetings**
 - b. **Member Meetings:**
 - i. **June 8, 2023 12:00 pm - CLE NEEDED**
 - ii. **September 14, 2023 12:00 pm - Joe Pirtle CLE**
 - iii. **December 14, 2023 12:00 pm - CLE NEEDED**
5. **2023 Half Day CLE - October 12, 2023**
 - a. **Continue Discussion**
 - b. **Teresa is going to try to reserve space at the U of I College of Law so there isn't any issue in terms of space.**
 - c. **See Complete list of Deadlines Attached**
 - i. **Title of CLE and descriptions of speakers, other details by August 17, 2023**
 - ii. **Book Meeting Space by August 17, 2023**
 - iii. **Identify solicit and close exhibitors and sponsors by August 17, 2023**
 - iv. **Expense related info for presenters by August 17, 2023**
 - v. **Registration form and other detailed info by August 17, 2023**
6. **Donation Requests**
 - a. **Access to Justice**
 - b. **High School Students from Timberline High School Re: National Tournament for Speech and Debate**
7. **Other Business**
8. **Adjourn Council Meeting**

Idaho State Bar / Idaho Law Foundation				
CLE Program Planning				
		Section Name:	Appellate Practice Section	
		CLE Committee Chairperson & Email:	John Cutler jcutler@parsonsbehle.com	
		CLE Date:	10/12/2023	UI College of Law - Tentative
Task	Description	Minimum Advance Time Needed	Responsibility	Due Date
Reserve Date on CLE Calendar	Dates can be reserved up to a full year. For larger conferences or destination CLEs in Idaho resort towns, more time may be needed to secure a venue. CLEs by more than 1 section or ILF will not be scheduled on the same date to avoid conflicts.	8	ISB Staff and Section	ASAP
Book Meeting Space	Specific requests on venues should be provided to Member Services Department when scheduling the CLE	8	ISB Staff	8/17/2023
Sponsorships	Identify, solicit and close exhibitors and sponsors	8	ISB Staff and Section	8/17/2023
Confirmed Program	Provide Bar staff with the title of the CLE, a short description, name(s) of speaker(s), presenter(s)' employer, title of sessions, start and end time of each session, registration costs, meals provided to attendees and whether it will be webcast (see CLE Info tab)	8	Section	8/17/2023
Logistics for Presenter(s)	Provide Bar staff email address of presenter(s); expenses covered (i.e. # of nights for lodging, rental car, etc.); any special accommodations for presenter(s); inform Bar staff who will serve as moderator (see CLE Info tab)	8	Section	8/17/2023
Creation of Brochure / Online Registration	Brochure / Registration form proof with all the detailed information; proof to be confirmed by Section.	8	ISB Staff and Section	8/17/2023
Presenter(s) Packet	Each presenter will receive a packet with a copy of the brochure, an expense form (if applicable), instructions on submission of course materials and PowerPoint presentations	5	ISB Staff	9/7/2023
Presenter Materials Due	Course materials and PowerPoint presentations are due to Bar staff	2	Speakers	9/28/2023
Advertise the CLE	Advocate – 8 weeks in advance, Email to Section – within 2-3 business days of when brochure/registration is finalized; CLE Bulletin to full bar – every week starting at least one month before CLE – within 5 business days of when brochure/registration is finalized and at least 7 days prior to CLE; ISB website – within 5 business days of when brochure is completed; E-Bulletin to full bar – if posted on website then it will appear accordingly.	8	ISB Staff	8/17/2023
Day-Of Logistics	Registration table, room sign, Audio/Visual	1	ISB Staff	10/5/2023
Evaluations	Provide electronic evaluation for attendees to submit; following the CLE; attendees will have 10 – 14 days to complete evaluation; tabulation sent to Section within 5 business days of close of survey	0.5	ISB Staff	10/15/2023
Close CLE	Submit credit, send thank you notes, ensure registrants paid and email certificate of attendance.	1	ISB Staff	10/19/2023

John E. Cutler

From: Carter, Meghan <Meghan.Carter@idwr.idaho.gov>
Sent: Wednesday, May 3, 2023 9:02 AM
To: John E. Cutler
Cc: brian.church@ag.idaho.gov; jaycee.nall@stoel.com
Subject: RE: Access to Justice Fund Run

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That is a great question. I'll get back to you soon.

Meghan

From: John E. Cutler <JCutler@parsonsbehle.com>
Sent: Wednesday, May 3, 2023 5:48 AM
To: Carter, Meghan <Meghan.Carter@idwr.idaho.gov>
Cc: brian.church@ag.idaho.gov; jaycee.nall@stoel.com
Subject: Re: Access to Justice Fund Run

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Meghan,

Thanks for reaching out. Can you help provide us a bit more information on the extent to which these access to justice programs provide appellate services. I know that is something council members always ask about when we receive donation requests.

Thanks,

John



A Professional
Law Corporation

John E. Cutler

Attorney at Law

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On May 2, 2023, at 8:23 PM, Carter, Meghan <Meghan.Carter@idwr.idaho.gov> wrote:

Appellate Practice Section,

I am part of the team organizing the Access to Justice Fund Run. The Run supports the overall Access to Justice campaign which supports Idaho Legal Aid Services, the Idaho Volunteer Lawyers Program, and DisAbility Rights Idaho — the three principal providers of civil legal services for poor and vulnerable Idahoans. The 2023 Run is happening June 10. I am asking your section to donate to the run. Most sections who support the Run donate \$500. I am happy to speak to your section in support of our request and to answer any questions. If your section chooses not to donate, please encourage them to sign up for the Run. It is a great time and supports a great cause.

Thank you for considering supporting the Access To Justice Fund run.



[Meghan Carter | Deputy Attorney General](#)

Water Resources Section | Energy & Natural Resources Division
Office of the Attorney General | State of Idaho
208-287-4810

John E. Cutler

From: Brady Dunn <bradybdunn@gmail.com>
Sent: Wednesday, May 3, 2023 9:09 PM
To: John E. Cutler; jaycee.nall@stoel.com
Subject: Donation Request

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Dear Appellate Practice Section of the Bar,

My name is Brady Dunn and I'm a senior at Timberline High School and a member of its varsity debate team. I, along with 6 of my teammates, recently qualified for the National Speech and Debate Association's national competition being held in Phoenix, Arizona in mid June. But, as it stands, we will be unable to attend the competition and represent our school district due to a lack of funding and general support from our school's administration. We are currently \$7,000 short of attending the competition and were wondering if the Appellate Practice Section of the Bar would be willing to financially contribute to our journey to nationals?

For many of our team's qualifiers, including myself, this will be the last time we will ever be able to compete in high school speech and debate making it a momentous and deeply profound experience for us. As we see it, debate education is a crucial aspect of both law and justice and can better prepare the next generation of paralegals, attorneys, and judges to fulfill their role in upholding the integrity of the American legal system. Over the course of this year for example, we have debated the moral and legal merit to our nation's current immigration laws, the effectiveness of Idaho's right to work laws, digital user protections, and many other relevant political and social dilemmas. And it has been this practice over the past three years that has inspired me to enter into higher education with the goals of one day becoming a lawyer, a story that rings true for countless other speech and debate participants.

If you are interested in donating to our team or need any further information, I've attached my debate coaches email below as well as a link to the website for the NSDA's national tournament. Thank you.

National Tournament Information- [2023 National Speech & Debate Tournament](#)

Coach Dominic Molet- dominic.molet@boiseschools.org

Sincerely, Brady Dunn