Animal Law Section

Meeting Agenda

April 23, 2024

- I. Call to Order
- II. In Attendance:
- III. Old Business
 - 1. Increase 30-minute CLE's offered at the meetings
 - a. Today's CLE will be our 5th. Also have a speaker from Friends of the Earth to talk about animal agriculture at our 10/22 meeting.
 - b. Continue with 30-mintue CLE's or increase to 45 minutes?
 - i. Would maybe add some non-CLE meetings to our calendar to conduct business or have those meetings run an hour and ten minutes so we can get through business agenda items.
 - c. CLE topic requests?
 - 2. Hold and record a 2-4 hour CLE
 - a. Adam Karp will be our speaker for a CLE on May 9^{th} at 9 am. Will be available in person and via webcast. Register here:

https://isb.idaho.gov/events/event/emerging-appellate-issues-in-animal-law/

- 3. Outreach and education to law students and new lawyers about animal law and the section.
 - a. We discussed doing a happy hour event and inviting lawyers and law students, to coincide with the timing of the annual meeting (July 17-19th). I could start the initial planning but would need someone who is willing to handle any last minute coordination b/c I will be unavailable from 7/2-7/16.

IV. New Business

- 1. Update on Financials
 - a. Budget has been submitted to the Bar
 - b. Plan to spend the \$1,584 carryover on the CLE and a recruitment event was sent to the Bar.
 - c. Budget questions?
- 2. Need to start thinking about Officer Nominations for next year

- a. Will ask the Bar to send out an Open Call for nominations in mid-May, after the CLE.
- b. Ideas for recruiting more participation in leadership positions in the Section?
- V. CLE Presentation (30 minutes) Alex Cerussi will be presenting on the policy work she does as a lobbyist at Mercy For Animals, a non-profit working to build a more just and sustainable food system. Alex will also provide an overview of the ABA's Animal Law Committee and the benefits of joining the committee.
- a. US-30 crossings constructed in the 1970's
- VI. Upcoming Meeting Dates: June 25th and October 22nd
- VII. Adjourn