

# APPLICATION FOR ADMISSION

## 2017 CITIZENS' LAW ACADEMY

IDAHO STATE BAR AND SIXTH DISTRICT BAR ASSOCIATION

Applicants must be 18 years of age

***All applications due by April 1, 2017***

### **PERSONAL INFORMATION** (Please print or type)

Name: (Mr. Ms. Mrs.) \_\_\_\_\_

Male [ ] Female [ ] Previous Name(s) including Maiden: \_\_\_\_\_

Age: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip Code

Phone (work): \_\_\_\_\_ Phone (home): \_\_\_\_\_

E-mail: \_\_\_\_\_

Employer: \_\_\_\_\_

Additional Contact and Phone Number: \_\_\_\_\_

### **EDUCATION**

Last Year of Formal Education: \_\_\_\_\_

Degree or Major: \_\_\_\_\_

School or College: \_\_\_\_\_

### **BACKGROUND**

Please explain why you are interested in attending the Citizens' Law Academy: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever hired an attorney? \_\_\_\_ yes \_\_\_\_ no If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_

Have you ever served on a jury? \_\_\_\_ yes \_\_\_\_ no If yes, please describe the case and your experience: \_\_\_\_\_

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Have you ever been involved as a party in a court proceeding? \_\_\_\_ no \_\_\_\_ yes If yes, please explain: \_\_\_\_\_

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### **VOLUNTEER ORGANIZATIONS**

Please list associations, clubs, organizations or volunteer projects to which you belong or are affiliated: \_\_\_\_\_

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### **PERSONAL REFERENCES**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Work number: \_\_\_\_\_ Home number: \_\_\_\_\_  
Relationship to you: \_\_\_\_\_

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Address: \_\_\_\_\_  
Work number: \_\_\_\_\_ Home number: \_\_\_\_\_  
Relationship to you: \_\_\_\_\_

### **CLASS MATERIALS**

I would like all of the materials for the various presentations in:  
(Please indicate one or the other)

Binder/Hard Copy \_\_\_\_\_

Digital Form \_\_\_\_\_ (by selecting this option the academy will provide you with a thumb drive or compact disc, participants will be responsible for bringing their own device to display the materials or print them before class).

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**READ CAREFULLY AND SIGN BELOW**

By signing below, I understand that the success of the Citizens' Law Academy depends largely on the participation of each of its students during the complete 7 week course. Positions in the class are limited. Therefore, I will make every reasonable effort to attend each weekly session and participate actively in the program. Selection of applicants is at the sole discretion of the Citizens' Law Academy Committee.

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Citizens' Law Academy is designed to help me become better informed about our legal system. I acknowledge that the Citizens' Law Academy will not afford me the opportunity to engage in the practice of law and will not necessarily assist me in advancing in a law-related career but is only a public education program.

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Signature of Applicant \_\_\_\_\_

Date \_\_\_\_\_

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***ONLY COMPLETE APPLICATIONS WILL BE CONSIDERED***

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**CLASS SIZE LIMITED TO 30. SESSIONS START Wednesday, April 12, 2017 and the last session is Wednesday, May 24, 2107.**

The classes will be on Wednesday evenings. They will range from 2 to 2 ½ hours in length, and will begin at **6:00 p.m.** Light refreshments will be served. The sessions will primarily be held at the **BANNOCK COUNTY COURTHOUSE 624 E Center, on the third floor.** Some sessions may be held at the **Federal Court Building at 801 East Sherman** in Pocatello. When you have completed your application, please fax, e-mail or mail it to: **Lisa Tolle or Matthew Kinghorn**, Federal Defenders of Idaho, 757 North 7<sup>th</sup> Ave, Pocatello, ID 83201, (208) 478-2046, fax (208) 478-6698, [lisa\\_tolle@fd.org](mailto:lisa_tolle@fd.org) or [matthew\\_kinghorn@fd.org](mailto:matthew_kinghorn@fd.org); or **Rachel Miller**, The Law Offices of Racine, Olsen, Nye, Budge & Bailey, 201 East Center St, PO Box 1391, Pocatello, ID 83204-1391, (208) 232-6101, fax (208) 232-6109, [RAM@racinelaw.net](mailto:RAM@racinelaw.net). If your application is accepted, the Citizen's Law Academy will contact you with further information. **PLEASE INCLUDE AN EMAIL ADDRESS SO THAT YOU CAN BE CONTACTED.**

*This program is sponsored by the 6<sup>th</sup> District Bar Association  
and The U.S. District Court, District of Idaho and the Idaho State Bar Association*

Date Received \_\_\_\_\_

By \_\_\_\_\_

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