

AGENDA
Government & Public Sector Lawyers Section
Thursday, April 6, 2023 • Noon • Virtual Meeting

<https://isb.idaho.gov/member-services/practice-sections/gov/>

<https://us06web.zoom.us/j/88092766703?pwd=QjIUa0xISkRqWU9VeHJtRi9ZSXdoQT09>

- I. **Call to Order**
- II. **Introductions**
- III. **Approval of Minutes – Action Item**
- IV. **Announcements**
- V. **Budget for 2023 & Financial Update – Action Item**
- VI. **Attorneys for Civic Education (ACE) Update**
- VII. **Old Business**
- VIII. **New Business – Action Item**
 1. Joint Social with IMA, Friday June 23, 2023
 2. November 2023 Section Annual CLE
 3. Advocate Featured Article
 4. Idaho Academy of Leadership for Lawyers Sponsorship Request
- IX. **CLE:**
 1. Terry Derden, Ada County Sheriff's Officer, Chief Legal Advisor – *Fourth Amendment Issues and Nuances via Police K-9 Caselaw*
Pending approval for 0.5 hours CLE credit
- X. **Adjourn**

Next Meeting: May 4, 2023 at 12 p.m. MT, Virtual