

APPLICATION FOR ADMISSION

2019 CITIZENS' LAW ACADEMY

IDAHO STATE BAR AND SIXTH DISTRICT BAR ASSOCIATION

Applicants must be 18 years of age

All applications due by March 26, 2019

PERSONAL INFORMATION (Please print or type)

Name: (Mr. Ms. Mrs.) _____

Male [] Female [] Previous Name(s) including Maiden: _____

Age: _____

Address: _____
Street City State Zip Code

Phone (work): _____ Phone (home): _____

E-mail: _____

Employer: _____

Additional Contact and Phone Number: _____

EDUCATION

Last Year of Formal Education: _____

Degree or Major: _____

School or College: _____

BACKGROUND

Please explain why you are interested in attending the Citizens' Law Academy: _____

Have you ever hired an attorney? ____ yes ____ no If yes, please explain:

Have you ever served on a jury? ____ yes ____ no If yes, please describe the case and your experience: _____

Have you ever been involved as a party in a court proceeding? ____ no ____ yes If yes, please explain: _____

VOLUNTEER ORGANIZATIONS

Please list associations, clubs, organizations or volunteer projects to which you belong or are affiliated: _____

PERSONAL REFERENCES

Name: _____
Address: _____
Work number: _____ Home number: _____
Relationship to you: _____

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Address: _____
Work number: _____ Home number: _____
Relationship to you: _____

CLASS MATERIALS

I would like all of the materials for the various presentations in:
(Please indicate one or the other)

Binder/Hard Copy _____

Digital Form _____ (by selecting this option the academy will provide you with a thumb drive or compact disc, participants will be responsible for bringing their own device to display the materials or print them before class).

READ CAREFULLY AND SIGN BELOW

By signing below, I understand that the success of the Citizens' Law Academy depends largely on the participation of each of its students during the complete 7 week course. Positions in the class are limited. Therefore, I will make every reasonable effort to attend each weekly session and participate actively in the program. Selection of applicants is at the sole discretion of the Citizens' Law Academy Committee.

Citizens' Law Academy is designed to help me become better informed about our legal system. I acknowledge that the Citizens' Law Academy will not afford me the opportunity to engage in the practice of law and will not necessarily assist me in advancing in a law-related career but is only a public education program.

Signature of Applicant _____

Date _____

ONLY COMPLETE APPLICATIONS WILL BE CONSIDERED

CLASS SIZE LIMITED TO 30. SESSIONS START Tuesday, April 02, 2019 and the last session is Tuesday, May 14, 2019.

The classes will be on Tuesday evenings. They will range from 2 to 2 ½ hours in length, and will begin at **6:00 p.m.** Light refreshments will be served. The sessions will primarily be held at the **BANNOCK COUNTY COURTHOUSE 624 E Center, on the third floor.** Some sessions may be held at the **Federal Court Building at 801 East Sherman** in Pocatello. When you have completed your application, please fax, e-mail or mail it to: **Lisa Tolle or Matthew Kinghorn**, Federal Defenders of Idaho, 757 North 7th Ave, Pocatello, ID 83201, (208) 478-2046, fax (208) 478-6698, lisa_tolle@fd.org or matthew_kinghorn@fd.org; or **Rachel Miller**, The Law Offices of Racine, Olson, PLLP, 201 East Center St, PO Box 1391, Pocatello, ID 83204-1391, (208) 232-6101, fax (208) 232-6109, ram@racinelaw.net. If your application is accepted, the Citizen's Law Academy will contact you with further information. **PLEASE INCLUDE AN EMAIL ADDRESS SO THAT YOU CAN BE CONTACTED.**

*This program is sponsored by the 6th District Bar Association
and The U.S. District Court, District of Idaho and the Idaho State Bar Association*

Date Received _____

By _____
