

36TH ANNUAL BANKRUPTCY SEMINAR



BOISE, IDAHO
FEB. 15-17, 2018

14.0 CLE credits of which 1.0 is Ethics

**Boise Centre
850 W. Front Street**

Lodging available at The Grove Hotel, 245 S. Capitol Blvd., negotiated rate of \$149/night ends January 24, 2018. Call (208) 489-2222 or (888) 961-5000 and mention "Idaho State Bar 36th Annual Bankruptcy Seminar"

36th Annual Bankruptcy Seminar Schedule of Events

Thursday, February 15

- 12:15 p.m. - 1:00 p.m. Registration
- 1:00 p.m. - 2:15 p.m. Case Law Update - 1.25 credits
Suzanne J. Hickok, *U.S. District & Bankruptcy Courts, District of Idaho*
Carol K. Mills, *U.S. District & Bankruptcy Courts, District of Idaho*
R. Kade Beorchia, *U.S. District & Bankruptcy Courts, District of Idaho*
Jonathan C. Edwards, *U.S. District & Bankruptcy Courts, District of Idaho*
- 2:15 p.m. - 3:15 p.m. Bifurcating Attorney Fees Contracts - 1.0 credits
Matthew T. Christensen, *Angstman Johnson*
Kelly Greene McConnell, *Givens Pursley LLP*
- 3:15 p.m. - 3:30 p.m. Break
- 3:30 p.m. - 5:00 p.m. Creditor Protection in Idaho for Retirement Plans & IRAS Inside & Outside of Bankruptcy - 1.5 credits
Robert A. Wreggelsworth, *U.S. Bank*

Friday, February 16

- 8:00 a.m. - 8:30 a.m. Registration & Continental Breakfast
- 8:30 a.m. - 9:30 a.m. Student Loans: Why We Should Care - 1.0 credits
Tara Twomey, *National Association of Consumer Bankruptcy Attorneys*
- 9:30 a.m. - 9:45 a.m. Break
- 9:45 a.m. - 10:45 a.m. Break-out Sessions - 1.0 credits each, choose one
New Chapter 13 Plan & Rules
Kathleen McCallister, *Chapter 13 Trustee, District of Idaho*
Lance E. Olsen, *McCarthy Holthus*
Paul N.J. Ross, *Idaho Bankruptcy Law*
- Or
Administrative Student Loan Remedies & Tips for Student Loan Litigation
Bill Humphreys, *United States Attorney's Office, District of Idaho*
- 10:45 a.m. - 11:00 a.m. Break
- 11:00 a.m. - 12:00 p.m. Break-out Sessions - 1.0 credits each, choose one
New Rules for Creditors
Lance E. Olsen, *McCarthy Holthus*
Derrick J. O'Neill, *Jones, Gledhill, Furhman & Gourley P.A.*
- Or
Exemptions: Explanations & Exceptions
David P. Gardner, *Chapter 7 Trustee*
- 12:00 p.m. - 1:00 p.m. Hosted Lunch & Program - 0.5 credits
Honorable B. Lynn Winmill, *U.S. Courts, District of Idaho*
Honorable Terry L. Myers, *U.S. Bankruptcy Court, District of Idaho*
- 1:00 p.m. - 1:15 p.m. Break

36th Annual Bankruptcy Seminar Schedule of Events

Friday, February 16 - continued

- 1:15 p.m. - 2:45 p.m. Break-out Sessions - 1.5 credits each, choose one
Consumer Protection
Michael Fuller, Olsen Daines
- Or
- Paralegal Breakout #1 - Chapter 13 Plan for Paralegals
Kathleen McCallister, Chapter 13 Trustee, District of Idaho
Kelly Rieker, Peterson Zeyer Law
- 2:45 p.m. - 3:00 p.m. Break
- 3:00 p.m. - 4:00 p.m. Break-out Sessions - 1.0 credits each, choose one
Ethics Traps for Bankruptcy Lawyers (1.0 Ethics credits)
Brad Andrews, Bar Counsel, Idaho State Bar
- Or
- Paralegal Breakout #2 - Correcting Common Mistakes
Kelly Rieker, Peterson Zeyer Law
Matt Mallard, Office of Kathleen McCallister, Chapter 13 Trustee
- 4:00 p.m. - 5:00 p.m. Break-out Sessions - 1.0 credits each, choose one
New & Emerging Bankruptcy Law Issues - Panel Discussion
Honorable Jim D. Pappas, U.S. Bankruptcy Court, District of Idaho
Craig W. Christensen, Racine, Olson, Nye, Budge & Bailey, Chtd.
Daniel C. Green, Racine, Olson, Nye, Budge & Bailey, Chtd.
Steven L. Taggart, Maynes Taggart, PLLC
- Or
- Paralegal Breakout #3 - All About Audits
Jerad Crawford, U.S. Department of Justice, District of Idaho
- 5:00 p.m. - 5:15 p.m. Break
- 5:15 p.m. - 5:45 p.m. Annual Commercial Law & Bankruptcy Section Meeting
- 6:30 p.m. - 7:00 p.m. Social
- 7:00 p.m. - 9:00 p.m. Commercial Law & Bankruptcy Section Awards Banquet

Saturday, February 17

- 8:00 a.m. - 8:30 a.m. Registration & Continental Breakfast
- 8:30 a.m. - 9:30 a.m. Observations from the Bench: One Judge's Perspective - 1.0 credits
Honorable Benjamin Hursh, U.S. Bankruptcy Court, District of Montana
- 9:30 a.m. - 10:30 a.m. Legislative Update - 1.0 credits
Idaho State Senator Kelly A. Anthon
- 10:30 a.m. - 10:45 a.m. Break
- 10:45 a.m. - 12:00 p.m. Judges' Panel
Honorable Terry L. Myers, U.S. Bankruptcy Court, District of Idaho
Honorable Jim D. Pappas, U.S. Bankruptcy Court, District of Idaho
Honorable Benjamin Hursh, U.S. Bankruptcy Court, District of Montana
- 12:00 p.m. Seminar Concludes

36th Annual Bankruptcy Seminar

Registration Form

MBRS
CLE
18-02

Connect with
Idaho State Bar



Full Registration Options

- Bankruptcy Section Member,
in practice 5 years or more.....\$299.00
- Bankruptcy Section Member,
in practice less than 5 years.....\$199.00
- Non-Bankruptcy Section Member,
in practice 5 years or more.....\$449.00
- Non-Bankruptcy Section Member,
in practice less than 5 years.....\$349.00
- Paralegal of Bankruptcy Section Member.....\$99.00
- Paralegal of Non-Bankruptcy Section Member....\$199.00
- Bankruptcy Clerks.....\$99.00
- Law Students.....\$99.00

Partial Registration Options

- Friday Only Registration.....\$229.00
- Half-Day Registration.....\$179.00

Course Material Option

- USB Thumb Drive
- Hard Copy
- Both - additional \$20

***If a course material option is not selected
you will receive a USB Thumb Drive.*

Friday Night Banquet

- Registrant (Included w/ full registration)
- Guest(s).....\$40.00 per guest

Number of Guests _____

Banquet Meal Options

- | Qty | Meal Description |
|--------------------------|--|
| _____ | Pan Roastest Breast of Natural Chicken |
| _____ | Grilled RR Ranch New York Steak |
| _____ | Vegetarian Wellington |
| <input type="checkbox"/> | Not Attending |

Registration Total _____ + Event Total _____
 + Course Material Charge (if applicable) \$20 = **Total Due \$** _____

Registration Information

Name: _____

ISB#: _____ Firm: _____

Address: _____

City, State, Zip: _____

Phone: _____

Email: _____

Payment Information

Make checks payable to and send completed form to:
Idaho State Bar, PO Box 895, Boise, ID 83701
Fax: (208) 334-4515

Method of Payment:

- Cash
- Check
- VISA
- MasterCard

Cardholder's Name (As Imprinted on the card)

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Exp.Date _____ Amt. _____

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