

AGENDA
Government & Public Sector Lawyers Section
Thursday, February 6, 2025, Noon, Virtual Meeting

<https://isb.idaho.gov/member-services/practice-sections/gov/>

<https://us02web.zoom.us/j/86050696954?pwd=czRQc2dZUmVZaS81Q3MyUnNCVWNiZz09>

- I. Call to Order
- II. Introductions
- III. Approval of Minutes- Deferred to March
- IV. Announcements
- V. Financial Update
- VI. Attorneys for Civic Education (ACE) update
- VII. CLE: Terry Derden, Chief Legal Advisor, Ada County Sheriff's Office

Title: Emerging.Issues.for.Law.Enforcement

.5 hours CLE credit
- VIII. Adjourn