

**AGENDA**  
**Government & Public Sector Lawyers Section**  
**Thursday, February 5, 2026, Noon, Virtual Meeting**

<https://isb.idaho.gov/member-services/practice-sections/gov/>

- I. **Call to Order**
- II. **Introductions**
- III. **Approval of Minutes – Deferred to April Regular Meeting**
- IV. **Treasurer’s Report – Deferred to April Regular Meeting**
- V. **Announcements**
  - A. **GPSL Section CLE – Rescheduled to March 5, 2026.**  
The Law Center, 525 W. Jefferson St. Boise  
Also Live Webcast  
Watch Email and Section Webpage (<https://isb.idaho.gov/member-services/practice-sections/gov/>) for additional information
  - B. **Call for Articles: Section Sponsorship of November/December 2026 Issue of *The Advocate***  
Deadline for Article Submission: September 2, 2026  
Editorial Board Review: September 17, 2026  
Final Revisions Due: October 1, 2026
  - C. **Mock Trial Volunteers Needed**  
<https://laserfiche.isb.idaho.gov/Forms/MockTriaJudge>  
Eastern Idaho Regional, Blackfoot, February 5 from 3-7 p.m.  
North Idaho Regional, Lewiston, February 21  
Treasure Valley Regional, Boise, February 26  
State Competition, Boise, March 10-12
- VI. **Attorneys for Civic Education (ACE) update**
- VII. **CLE: Aspen Compton-Hoyte, Ada County Prosecutor’s Office**  
  
**“Constitutional Considerations in Jails and Prisons”**  
  
.5 hours CLE credit
- VIII. **Adjourn**