

AGENDA
Government & Public Sector Lawyers Section
Thursday, February 2, 2023 • Noon • Virtual Meeting

<https://isb.idaho.gov/member-services/practice-sections/gov/>

<https://us06web.zoom.us/j/88092766703?pwd=QjIUa0xISkRqWU9VeHJtRi9ZSXdoQT09>

- I. **Call to Order**
- II. **Introductions**
- III. **Approval of Minutes – Action Item**
- IV. **Announcements**
 1. Advocate Sponsorship Schedule – June/July 2023
 2. Local Procurement Laws Desk Guide
 3. Social Event with Business & Corporate Law Section, February 2, 2023 at 5 p.m., hosted at the Arid Club
- V. **Budget for 2023 & Financial Update**
- VI. **Attorneys for Civic Education (ACE) Update**
- VII. **Old Business**
- VIII. **New Business – Action Item**
 1. ACE Memorandum of Understanding & Approval of Operating Costs
- IX. **CLE:**
 1. Meghan Carter, Deputy Attorney General, Idaho Attorney General’s Office – Wheaton’s Law: The Ethics of Kindness in Your Legal Practice.
 2. Pending approval for 0.5 hours CLE credit
- X. **Adjourn**

Next Meeting: Annual CLE March 2, 2023 at 12 p.m. MT, Virtual