

COMMERCIAL LAW & BANKRUPTCY SECTION MEETING

AGENDA

October 16, 2024

1. Call to Order 4:00
2. Minutes (September 18, 2024)
 - a. Motion to approve by JB, second by Matt, motion carries
3. Brown Bag CLE-JB

JB Proposing November 1, 2024, Speaker Alex Caval

Everyone is one board with that date, need to market to young lawyers

Topic: Bankruptcy intakes/consultations in consumer cases.

4. 2025 Seminar – Matt

McCall- February 6 and 7, 2025

Matt sent spread sheet, (red is a no go, green means good to go), general topics are on the spreadsheet. Matt has a lot of great topics and speakers for the section as set forth in his spreadsheet and incorporated herein as though stated in full by reference.

Moot Court teams will not be participating, but Matt will use actual attorneys to do the mock argument based on student's briefs. But will wait and see if this fits with the seminar. If students attend, we the section provide scholarships to them to offset cost? Potentially offer assistance to students who are on the moot court teams.

Start at 10:00 a.m., section dinner will be Thursday night, done by Friday at 5:00

Requit new board members. Tom Smith & Heidi Buck-Morrison

Professionalism awards

Next year, look at Sun Valley and keep the date the same. Possible topics include review of Ammon Bundy and/or Mellencamp

What Help Needed

Might need help for mock oral argument (attorneys to argue and fake judges)

5. Additional Discussion Items from Board

- Section fair in Boise Nov. 13, J.B. will try to be there, Matt might be able to attend, Jeff reached out to Brent.

Nov. 20 in Moscow, Jeff & Tecla are out, but will reach out to 2nd District sections member to have someone there

- Historical Preservation (hold for next meeting)

-Open for comment

6. Next Meeting-November 20, 2024

7. Adjourn 4:46