

**IDAHO STATE BAR APPELLATE PRACTICE SECTION**  
**GOVERNING COUNCIL MEETING—January 12, 2023, 12:00 p.m. MST**

**Location:** **Stoel Rives Conference Room**, Boise, ID and Zoom Video Conference

- 1. Welcome**
- 2. Update on Financials**
- 3. ACTION ITEM - Approve Minutes from Past Meetings**
- 4. Upcoming Meetings and Other Events**
  - a. Start Discussion on potential CLEs for 2023 Member Meetings**
  - b. Member Meetings:**
    - i. April 13, 2023 12:00 pm**
    - ii. June 8, 2023 12:00 pm**
    - iii. September 14, 2023 12:00 pm**
    - iv. December 14, 2023 12:00 pm**
- 5. April 2023 Officer Elections**
  - a. Start discussion of April officer elections, confirm status of each governing council member's current term, and discuss how we would like to alert section membership of the opportunity to vote**
    - i. Chairperson - [] (currently held by John Cutler)**
    - ii. Vice Chairperson - [] (currently held by Brian Church)**
    - iii. Secretary/Treasurer – [] (currently held by Jaycee Nall)**
    - iv. Past Chair – [] (currently held by Stephen Adams)**
    - v. At-Large Council Members**
      - 1. [] (currently held by Sara Berry)**
      - 2. [] (currently held by Leslie Hayes)**
      - 3. [] (currently held by Emily Joyce)**
      - 4. [] (currently held by Megan Larrondo)**
      - 5. [] (currently held by Dennis Voorhees)**
- 6. The Advocate**
  - a. Sponsoring the February, 2023 Issue**
  - b. All articles submitted on time, Editorial Board Appreciative of the timely submissions and quality of the drafts. Final revisions submitted January 3, 2023.**
- 7. 2023 Half Day CLE?**

- a. **Continue Discussion and Identify Any Additional Volunteers for Subcommittee** - currently Emily Joyce & John Cutler have volunteered to assist on this subcommittee.
- b. **Check in with Sarah Clemens on any additional updates from the Appellate Judiciary.**
- c. **Consider dates for the CLE.** The Bar has identified the following available dates currently:
  - i. Sept. 7<sup>th</sup>; Sept. 14 or 15<sup>th</sup>; Sept. 21<sup>st</sup> or 22<sup>nd</sup>; Oct. 5<sup>th</sup>; Oct. 12<sup>th</sup> or 13<sup>th</sup>; Oct. 19<sup>th</sup> or 20<sup>th</sup>; Nov. 9<sup>th</sup>

8. **Other Business**

9. **Adjourn Council Meeting**