

**IDAHO STATE BAR APPELLATE PRACTICE SECTION**  
**GOVERNING COUNCIL MEETING—January 12, 2023, 12:00 p.m. MST**

**Location:** **Stoel Rives Conference Room**, Boise, ID and Zoom Video Conference

1. **Welcome**
2. **Update on Financials**
3. **ACTION ITEM - Approve Minutes from Past Meetings**
4. **Upcoming Meetings and Other Events**
  - a. **Start Discussion on potential CLEs for 2023 Member Meetings**
  - b. **Member Meetings:**
    - i. **April 13, 2023 12:00 pm**
    - ii. **June 8, 2023 12:00 pm**
    - iii. **September 14, 2023 12:00 pm**
    - iv. **December 14, 2023 12:00 pm**
5. **April 2023 Officer Elections**
  - a. **Start discussion of April officer elections, confirm status of each governing council member's current term, and discuss how we would like to alert section membership of the opportunity to vote**
    - i. **Chairperson - [] (currently held by John Cutler)**
    - ii. **Vice Chairperson - [] (currently held by Brian Church)**
    - iii. **Secretary/Treasurer – [] (currently held by Jaycee Nall)**
    - iv. **Past Chair – [] (currently held by Stephen Adams)**
    - v. **At-Large Council Members**
      1. **[] (currently held by Sara Berry)**
      2. **[] (currently held by Leslie Hayes)**
      3. **[] (currently held by Emily Joyce)**
      4. **[] (currently held by Megan Larrondo)**
      5. **[] (currently held by Dennis Voorhees)**
6. **The Advocate**
  - a. **Sponsoring the February, 2023 Issue**
  - b. **All articles submitted on time, Editorial Board Appreciative of the timely submissions and quality of the drafts. Final revisions submitted January 3, 2023.**
7. **2023 Half Day CLE?**

- a. **Continue Discussion and Identify Any Additional Volunteers for Subcommittee - currently Emily Joyce & John Cutler have volunteered to assist on this subcommittee.**
  - b. **Check in with Sarah Clemens on any additional updates from the Appellate Judiciary.**
  - c. **Consider dates for the CLE. The Bar has identified the following available dates currently:**
    - i. **Sept. 7<sup>th</sup>; Sept. 14 or 15<sup>th</sup>; Sept. 21<sup>st</sup> or 22<sup>nd</sup>; Oct. 5<sup>th</sup>; Oct. 12<sup>th</sup> or 13<sup>th</sup>; Oct. 19<sup>th</sup> or 20<sup>th</sup>; Nov. 9<sup>th</sup>**
- 8. **Other Business**
  - 9. **Adjourn Council Meeting**