New Attorney Program Fall 2016







Thursday, October 6, 2016

Boise Centre 850 W. Front Street - Boise, ID

Approved for 4.0 CLE credits of which 1.0 is Ethics

Lodging based on availability at Hotel 43 (across the street from the Boise Centre). Call 208-342-4622 and mention "Idaho State Bar" for negotiated room rate.

Program Agenda

Registration/Continental Breakfast 7:30 a.m. 8:00 a.m. Federal & State Judiciary Panel

Hon. Candy W. Dale - U.S. District & Bankruptcy Court, District of Idaho

Hon. Susan E. Wiebe - Third District Court

Hon. David D. Manweiler - Ada County Magistrate Court

9:30 a.m. Break

9:45 a.m. Innerworkings of Case Filings

Erin Bullard - Canyon County DUI Court

10:30 a.m. Break

Nama.

10:45 a.m. Lawyering Skills

Brian P. Kane - Office of the Attorney General

Idaho State Bar / Idaho Law Foundation Potpourri 12:00 p.m.

Kyme Graziano - Idaho State Bar Lawyers Referral Services

Sue Pierson - Idaho Volunteer Lawyers Program

Annette Strauser - Idaho State Bar MCLE Administrator

Conclusion of Program 12:30 p.m.

Idaho Supreme Court and U.S. District & Bankruptcy Court, 4:00 p.m.

District of Idaho Admission Ceremony

The New Attorney Program consists of an introduction on Idaho practice, procedure and ethics. This course meets the CLE requirements of Idaho State Bar Commission Rule 402(f)(3).

Presented by IDAHO LAW FOUNDATION Helping the profession serve the public

Young Lawyers Section **New Admittee** Welcome

immediately following Admission Ceremony Sponsored by



IdahoT

Regi	stra	tion	Fee
neg.	<i>301 G</i>		,

Standard Registration	\$130.00
David Constitution	£42E 0/

Registration Information

Nume	
ISB#:	Firm:

Address:	

City, State, Zip: _____

Payment Information

Make checks payable to and send completed form to:

Idaho State Bar, PO Box 895, Boise, ID 83701

Fax: (208) 334-4515

Method of Payment: □ Cł

neck		١
IECK	Ш	1

•	
□ VISA	$\square N$

٠.			
П	Mast	er(ard

Cardholder's	Name	(As Imprinted	on the	card):
caramoraci 3	·····	(/ ts imprinted	OII tile	curuj

□ Cash

•	

Exp. Date _____ Amt. Signature