## **AGENDA**

## Government & Public Sector Lawyers Section Thursday, April 7, 2016 ◆ Noon ◆ ISB Law Center, 525 West Jefferson, Boise

- I. Call to Order, Introductions
- II. Minutes of March 3, 2016 meeting
- **III. New Business** 
  - a. SAVE THE DATE section CLE October 28 (Elizabeth
- **IV. Old Business**
- V. ACE update
  - a. Edith Pacillo
- **VI. Financial Report** 
  - a. Overview of current finances (Emily MacMaster)
- VII. CLE (pending approval for 0.5 hours CLE credit)

"2016 Legislative Update" Brian Kane, Assistant Chief Deputy, Office of the Attorney General

VIII. Adjourn

## **Next meeting:**

Thursday, May 5, 2016, noon, ISB Law Center (525 West Jefferson, Boise, Idaho)