

**AGENDA**  
**Government & Public Sector Lawyers Section**  
**Thursday, October 1, 2020 • Noon • Virtual Meeting**

<https://isb.idaho.gov/member-services/practice-sections/gov/>

<https://zoom.us/j/98881959342>

- I. **Call to Order**
- II. **Introductions**
- III. **Approval of Minutes (September 3, 2020 Meeting) – Action Item**
- IV. **Financial Update**
- V. **Attorneys for Civic Education (ACE) Update**
- VI. **Old Business**
  1. Upcoming Noon CLEs
    - i. November (morning, not noon): Annual CLE Nov. 5 re: see below.
    - ii. December
    - iii. Ideas??
  2. Update on Annual ½ day Section CLE (November 5, 2020 – Thursday morning). “The Pandemic & Levels of Government Responsibility.”
- VII. **New Business – Action Item**
  1. Section Updates
    - i. Membership #s 182 (+ 3 non-attorneys)
    - ii. Name List
    - iii. Cost to Join Section \$25, (\$5 Law Students)
    - iv. Zoom Link
    - v. Lunch
    - vi. Advocate Sponsorship
- VIII. **CLE: Confidentiality, Attorney-Client Privilege and the Public Records Act.**
  - Meghan Carter, Idaho Deputy Attorney General
    - Pending approval for 0.5 hours CLE credit
- IX. **Adjourn**